

From: [Todd, Brandi](#)
To: [Humphrey, Alan](#); [Gannon, Nick](#); [Leos, Valmichael](#); [Howard, AshleyA](#)
Subject: Dive Plan for SJWP April 2016
Date: Friday, April 01, 2016 3:28:53 AM
Attachments: [SJWP Dive Plan for April 2016.docx](#)

Draft Dive Plan attached for review & comment.

Similar to the December Dive Plan. We will review the plan verbally in detail Sunday evening and Monday morning.

Feel free to call me over the weekend if you have any questions about packing the necessary gear.

Brandi Todd

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